



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION TELECONFERENCE

Agenda
March 13, 2025
1:00 PM

Join in person or on your computer, mobile app or room device.

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Meeting ID: 250 096 852 027

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[+1 725-696-5982, 513897225#](#) United States, Las Vegas

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The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | |
|---|-----------------------------------|
| I. Call to Order | Billy Samuels
Chairman |
| II. Roll Call | All |
| III. Public Comments
<i>Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial (1)725-696-5982, 490460407#. Comments may be limited to 2 minutes.</i> | |
| IV. Comments from the Chair | Billy Samuels |

V. *Review and Approve SERC OPTE Grant Applications **Billy Samuels**

- Clark County OEM has received several grant applications from its partnered agencies. Currently, we have \$10,160.00 left over from the SERC OPTE grant and \$7,273.00 for the United We Stand Grant. Proposing to partner agencies if they wish to send their selected employees to the Fire Shows West Conference and the Hazmat Conference once covered by the HMEP grant.

(For Possible Action)

VI. Public Comments

Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. If calling please dial [\(1\) 725-696-5982, 490460407#](tel:(1)725-696-5982).

Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC Meeting: May 14, 2025, at 9:00 AM hybrid meeting via Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E Flamingo Rd., Las Vegas, NV 89119.

VII. Adjournment

** Denotes items on which possible action may be taken. Notice/Agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, March 13, 2025, at 1:00 PM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on March 10, 2025, at the following locations:*

Clark County Government Center Lobby	City of North Las Vegas
Clark County 3 rd Street Building	City of Las Vegas
Clark County Fire Administration	City of Boulder City
City of Henderson	City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: katya.collins@clarkcountynv.gov at least 72 hours in advance of meeting.